附件2：

2022-2023学年测绘学院先进集体申报表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 申报单位 | | |  | | | | | 申报奖项 | | | |  | | | |
| 负责人 | |  | | | | 联系方式 | | | 手机 QQ | | | | | | |
| 成员总数 | |  | | | | 党（团）员人数 | | |  | | 非党团员  人 数 | | |  | |
| 递交入党申请书人数 |  | | | | 党校结业人数 | |  | | 预备党员人数 |  | | | 正式党员人数 | |  |
| 干部配备  及  履职情况 | | | |  | | | | | | | | | | | |
| 集体宣言  及精神理念 | | | |  | | | | | | | | | | | |
| 2022-2023  集体参与活动  组织活动  及获奖励情况 | | | |  | | | | | | | | | | | |
| 申报理由概述  （可对照标准  详细阐述，  可另附页） | | | |  | | | | | | | | | | | |
| 其他需要  说明的情况 | | | |  | | | | | | | | | | | |
| 辅导员推荐意见 | | | |  | | | | | | | | | | | |
| 学院意见 | | | |  | | | | | | | | | | | |